| LOBBYING EXPENDITURE REPORT  COVERING JANUARY 1 THROUGH JUNE 30  DUE AUGUST 15  COVERING JULY 1 THROUGH DECEMBER 31  DUE FEBRUARY 15  | FOR OFFICE USE ONLY Postmark Date: 12 6 10 1       |
|---|--|
| <ul> <li>Instructions</li> <li>Frint in ink or type.</li> <li>Fill in Registration Number in spaces provided.</li> <li>Complete form and return to the Board of Ethics, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809 (225) 922-1400.</li> <li>This form must be delivered or postmarked by the due date.</li> <li>This form may be faxed to (228) 922-1414. The original should be forwarded on the day of fax transmittal.</li> </ul> | E. R. D. B. S. |
| 1. Name Casey Thomas A. Hirst Mi  |  |
| Business Address 8555 United Plaza Equilovard.5th Floor Pato Street and No.  Mailing Address Same as above  3. Business Phone (225) 231-2084  Area Code and Telephone Number  | stir Rougo, LA 70809 Zip                           |
| <ul> <li>4. Total of all expenditures made January 1 through June 30: \$\_\$ = -0.00 (Include expenditures from Schedules A and B)</li> <li>5. Total of all expenditures made July 1 through December 31: \$\_\$ 0.0</li> </ul>   |  |
| 5. Total of all expenditures made July 1 through December 31: \$ 0.0 (When Applicable) (Include expenditures from Schedules A and B)  6. Total of all expenditures made during calendar year: \$ 0.0 (Line 4 added with Line 5 should equal Line 6)   |  |
| 7. Did you make an expenditure exceeding \$50 on one occasion for any one   | e legislator:                                      |
| From July 1 through December 31?  Yes  No No  | □ NA   |
| If the answer to either question in Number 7 above is YES, please comple  | eto Schedule A and attach.                         |
| Tom (62), Rev. 6/99   |  |

## LOBBYING EXPENDITURE REPORT

Labbyist's Registration Number

| o. Thu you make t                     | expenditures exceeding  | g the sum of \$:                | 250 for an                 | y one leg           | gislator: |                       |
|---------------------------------------|---|---------------------------------|----------------------------|---------------------|-----------|-----------------------|
|                                       | through June 30?<br>ough December 31?   |                                 | i<br>X                     | No<br>No            |           | NA                    |
| If the answer to                      | either question in Nu   | mber 8 above                    | is YES, pl                 | ease con            | nplete S  | chedule A and attach. |
| legislature, cith<br>created by resul | I funds for a reception<br>or house, any standing<br>lution of either house,<br>cof were invited during | g committee, se<br>subcommittee | elect comm<br>of any cor   | ritice, 51          | atutory i | committee, committee  |
|                                       | □ Yes   |                                 | X                          | No                  |           |                       |
| If the answer to                      | Number 9 above is Y   | TRS, please co                  | mplete Scl                 | redule P            | and att   | ucl).                 |
|                                       |   |                                 |                            |                     |           |                       |
|                                       |   |                                 |                            |                     |           |                       |
|                                       | CED   | 9.320 <i>/214</i> 2017:00.1     | OF A COL                   | 11. 4 CM            |           |                       |
|                                       | CER   | UFICATION                       | OF ACCU                    | RACY                |           |                       |
| I hereby certify                      | CER that the information of   |                                 |                            |                     | ct to the | best of my knowledg   |
|                                       |   | contained here                  | in is true a               | nd corre            |           |                       |
| information, an                       | that the information o  | contained herei                 | in is true a<br>ditures ha | nd corre<br>ve been | includ    | ed herein; and that n |

Form Sup, following